

2020 Union County Cultural Coalition Cultural Enrichment Grant Application

Completed application must be received at PO Box 607, La Grande, OR 97850
by 5:00PM, December 31, 2019 to be considered.

Please type or print. The Selection Panel reviews this application form; *illegible applications will not be reviewed.*

LAST NAME: _____ FIRST NAME: _____

ADDRESS: _____ CITY: _____ ZIP: _____

PHONE (home): _____ PHONE (cell): _____ EMAIL: _____

Would you be willing to participate in a performance showcase or exhibition of your work? Yes No

Please list any UCCC grant funds that you have received in the past:

Date(s) _____ Amount(s) _____

Check the category of your grant (check one only):

- LITERARY ARTS (includes but is not limited to: fiction and poetry)
- MEDIA ARTS (includes but is not limited to: film, video and screenplays)
- PERFORMANCE ARTS (includes but is not limited to: dance, music, performance, theater and playwriting)
- VISUAL ARTS (includes but is not limited to: craft, ceramics, drawing, painting, photo, print, sculpture and installation)
- HERITAGE (includes but is not limited to: regional history, and cultural preservation)
- MARKETING (includes advertising and promotional materials)
- TECHNICAL (includes webpages and equipment)

I am submitting a Work Sample in the following format that best represents my category:

Submit in only one of the following formats.

- A manuscript and a copy of a work sample description
- 4 creative work samples on CD or DVD with printed list describing the work. Samples may be .jpg, or .mov.
- Photographs and/or publicity relating to my organization or event
- A link to my artist or organization's website: _____

BRIEF PROJECT DESCRIPTION

My work sample _____ IS _____ IS NOT related to my project.

PROJECT TITLE:

Describe your project to the Selection Panel using no more than two attached pages, describing how UCCC funding would be used towards the project. Though your project may be far-reaching, remember that you want a significant portion of your project to enrich Union County culture. Please address the following items or questions:

1. Give a brief background description / history about yourself or your organization.
2. Describe your proposal project in detail.
3. How is UCCC funding vital to the success of your project?
4. How will your project directly benefit / enrich the culture in Union County?

PROJECT BUDGET

The purpose of the Project Budget is to determine the feasibility of completing your project. **This is a matching grant so any amount requested from the UCCC must be met dollar for dollar through other sources.** The maximum award available from the UCCC is \$500. Please make sure to show the Selection Panel where the additional funding will come from. **Applications with incomplete Project Budgets will not be reviewed.**

Project Expenses		Matching Funds	
Materials & Supplies:	\$	Your own money:	\$
Equipment (rental/purchase)	\$	Donated Materials (list):	\$
Space Rental:	\$	•	\$
Insurance:	\$	•	\$
Promotion/marketing:	\$	•	\$
Other (describe):	\$	Private Foundations:	\$
•	\$	Business/Corporate:	\$
•	\$	Other (describe):	\$
•	\$	•	\$
•	\$	•	\$
•	\$	•	\$
Total Project Expense: *	\$	Matching Funds Subtotal:	\$
		Request to UCCC (\$500 max): *	\$
<i>* Note: project expense must be equal or greater than twice the amount requested from UCCC</i>		Total Project Income:	\$

APPLICATION CHECKLIST

All Items listed below are required. Incomplete application packets will not be reviewed. All applications must be sent by mail. Email applications will not be reviewed.

- Application Form** - Make one extra copy for you to keep with your records.
- Work Sample(s) or Work Sample Description** as indicated on page 1 of the application form
- Self-addressed envelope with proper postage** for the return of your Work Sample (optional)

ASSURANCES and RELEASE

I certify that I am eighteen years of age or older. I certify that all statements made on this application are true to the best of my knowledge. I acknowledge that the Union County Cultural Coalition is not liable for damage or loss of materials submitted. I give the UCCC permission to use my images for promotional materials. I acknowledge that I must submit a W-9 Form before I will receive my award.

Signature: _____ **Date:** _____

Applications Must Be Received by the Deadline: 5:00 PM, December 31, 2019

Union County Cultural Coalition
 Cultural Enrichment Grants Program
 PO Box 607
 La Grande, OR 97850